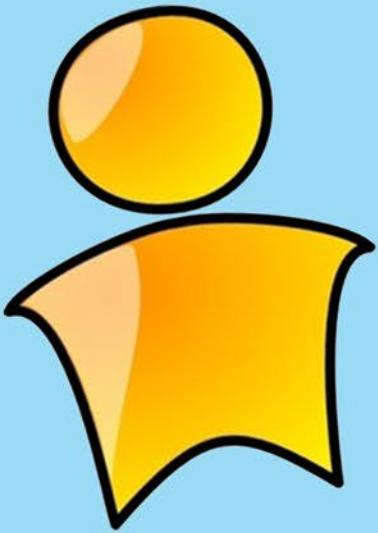


# HEALTH:



**Is It a**

**Personal, Public, or Social  
Issue?**



**November 22nd @ 12:00pm**

**Featuring Dr. Jay Butler,**

**Senior Director, Division of Community Health Services, ANTHC**

**@ Anchorage Hilton Hotel**



**For more information:**

**[www.alaskaworldaffairs.org](http://www.alaskaworldaffairs.org) or 276-8038**